270 I. CORINTHIANS. IV. 15—18,   
 AUTHORIZED VERSION REVISED.   
 acon. ai, US with you. 15 For ‘all things are AUTHORIZED VERSION.   
   
 us with you. 5 For all   
 for your sakes, that gr: 5 things are for your sakes,   
 aero \_ multiplied by means of the greater) might the ee the thanks-   
 ving giving of many redound to   
 number, may make the th anksei 1 |e. glory of God. 1° For   
 abound unto the glory of God. which cause we faint not ;   
 . 16 Wherefore we + shrink not back ; but though our ovtward   
 but though our outward man fis man perish, yet the inward   
 deeaying, yet our finward man is man is renewed day by day.   
 being renewed day by day. 7 For our light affliction,   
 # Rom. vil. £our present light affliction worketh which is but for a moment,   
 ‘for us more and more exceedingly | for us a far more   
 exceeding audeternalweight   
   
   
   
 figurative sense; even in the passages having abounded, may, on account of the   
 where a figurative sense is the pr thanksgiving of the greater number, be   
 one, it is only as built upon the fact of a multiplied to the glory of God: (8) ‘that   
 literal ‘raising with Christ,’ to be ac- Grace, having abounded, may, by means of   
 complished at the great day: see Eph. the greater number, multiply the thanks-   
 ii. 6; Col. iii. 1,3; 1 Thess. vy. 10), and giving to the glory of God: (4) ‘that   
 present us with you (i.e.as in Jude 21, Grace, having multiplied by means of the   
 at the day of His coming). The idea greater number the thanksgiving, may   
 that the Apostle could not thus speak of abound to the glory of God.’ See these   
 the resurrection, because he expected (1 discussed, and my reason for preferring   
 Cor. xv. 51, 52; i. 8; ch. i. 13, 14) to be a in my Greek Test. As to the sense   
 alive at the day of Crist, is best refuted see the very similar sentiment, ch. i.   
 by this very passage, ch. v. ff., where his thanksgiving is the highest and noblest   
 admission of at least the possibility his offering of the Church to God’s glory   
 istinctly set forth. The fact is (compare Ps. 1. 23): that this may be   
 pation of being raised here, rendered, in the best sense, as the result   
 having respect rather to the contrast of of the working of grace which has become   
 the future glory with the present suffer- abundant by means of the many recipients,   
 ing, does not necessarily imply one or is the great end of the Christian ministry.   
 tive of being quick 16—18.] Second ground of encou-   
 or dead at the Lord’s coming, but em- ragement—HOPE. 16.] Wherefore (on.   
 braces all, and dead, in one blessed account of the hope implied in the faith   
 resurrection-state.— This confidence, of spoken of ver. 14, which he is about to   
 being presented at that day “ together with expand) we shrink not back (as in ver. 1:   
 ly analogous to his expressions but now, owing to despair); but (on the   
 3 see ch. i. 1 Thess, ii. 20; contrary) though even our outward man   
 15.) Explanation of together is being wasted away (i. our body, see   
 with you as a ground of his trust: with Rom. vii. 22, by this continued “ killing”   
 reference also to what was said of life and “working of death,” being worn out:   
 working in yon, ver. 12; viz. that all, —he is not as yet speaking of dissolution   
 both the suiferings and victory of the by death, but only of gradual approxima-   
 ministers, are for the church: see the tion to it), yet our inner (man) is being   
 parallel expression, ch. i. 6, 7. For renewed day by day: i.e. ‘our spiritual   
 all things (of which we have been speaking : life, the life testifies life of   
 or perhaps hyperbolically, ALL THINGS, even in our mortal bodies (ver. 11), is   
 the whole working and ema of tinually fed with fresh of grace:   
 God, as in 1 Cor. iii, 22) are on your see next verse. So Chrysostom,—'   
 behalf, that Grace, having abounded by renewed? by faith, by hope, by zeal, by   
 means of the greater number (who have determination to brave down danger. The   
 received it), may multiply the thanks- more the sufferings of the body, the more   
 giving (which shall accrue) to the glory does the soul learn to value her hopes,   
 of God. Besides this rendering (1), three and becomes brighter, as gold more and   
 others are possible: (2) ‘that Grace, more purified in the fire.” 17, 18.)